

the subchapter and the application of that provision to other persons not similarly situated or to other circumstances shall not be affected thereby."

SEC. 4. RULE OF CONSTRUCTION.

Nothing in this Act shall be construed as modifying or affecting any provision of—

(1) the National Firearms Act (chapter 53 of the Internal Revenue Code of 1956);

(2) section 414 of the Mutual Security Act of 1954 (22 U.S.C. 1934), relating to munitions control; or

(3) section 1715 of title 18, United States Code, relating to nonmailable firearms.

SEC. 5. EFFECTIVE DATE.

(a) IN GENERAL.—Except as provided in subsection (b), this Act and the amendments made by this Act shall take effect on the date of enactment of this Act.

(b) DELAYED EFFECTIVE DATE.—Sections 942 and 945 of title 18, United States Code, as added by section 3, shall take effect on the date that is one hundred and eighty days after the date of enactment of this Act.

NOTICES OF HEARINGS

COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS

Mr. JEFFORDS. Mr. President, I would like to announce for information of the Senate and the public that a hearing of the Senate Committee on Health, Education, Labor, and Pensions will be held on Tuesday, April 27, 1999, 9:30 a.m., in SD-628 of the Senate Dirksen Building. The subject of the hearing is "Medical Records Privacy." For further information, please call the committee, 202/224-5375.

COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS

Mr. JEFFORDS. Mr. President, I would like to announce for information of the Senate and the public that a Executive Session of the Senate Committee on Health, Education, Labor, and Pensions will be held on Wednesday, April 28, 1999, 9:30 a.m., in SD-628 of the Senate Dirksen Building. The Committee will consider S. 385, "The SAFE Act." For further information, please call the committee, 202/224-5375.

COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS

Mr. JEFFORDS. Mr. President, I would like to announce for information of the Senate and the public that a hearing of the Senate Committee on Health, Education, Labor, and Pensions will be held on Thursday, April 29, 1999, 10 a.m., in SD-628 of the Senate Dirksen Building. The subject of the hearing is "ESEA Reauthorization." For further information, please call the committee, 202/224-5375.

COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS

Mr. JEFFORDS. Mr. President, I would like to announce for information of the Senate and the public that a hearing of the Senate Committee on Health, Education, Labor, and Pensions, Subcommittee on Aging will be held on April 30, 1999, 10 a.m., in SD-628 of the Senate Dirksen Building. The subject of the hearing is "Older Ameri-

cans Act." For further information, please call the committee, 202/224-5375.

COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. MURKOWSKI. Mr. President, I would like to announce for the information of the Senate and the public that a hearing has been scheduled before the Full Committee on Energy and Natural Resources to receive testimony on, S. 698, a bill to review the suitability and feasibility of recovering costs of high altitude rescues at Denali National Park and Preserve in Alaska, and for other purposes; S. 711, to allow for the investment of joint Federal and State funds from the civil settlement of damages from the Exxon Valdez oil spill, and for other purposes; and S. 748, a bill to improve Native hiring and contracting by the Federal Government within the State of Alaska, and for other purposes.

The hearing will take place on Thursday, May 13, 1999 at 9:30 a.m. in room SD-366 of the Dirksen Senate Office Building in Washington, DC.

Because of the limited time available for the hearing, witnesses may testify by invitation only. However, those wishing to submit written testimony for the hearing record should send two copies of their testimony to the Committee on Energy and Natural Resources, United States Senate, SD-364 Dirksen Senate Office Building, Washington, DC 20510-6150.

For further information, please contact Jim O'Toole or Shawn Taylor of the committee staff at (202) 224-6949.

AUTHORITY FOR COMMITTEE TO MEET

SPECIAL COMMITTEE ON AGING

Mr. MCCAIN. Mr. President, I ask unanimous consent that the Special Committee on Aging be permitted to meet on April 26, 1999 at 1-5 p.m. in Dirksen 106 for the purpose of conducting a hearing.

The PRESIDING OFFICER. Without objection, it is so ordered.

ADDITIONAL STATEMENTS

IN REMEMBRANCE OF THOSE WHO DIED

• Mr. BUNNING. Mr. President, a tragedy occurred in my home state of Kentucky on the morning of April 22nd. A UH-60L Black Hawk helicopter crashed at Ft. Campbell during a training mission. Seven of the United States Army's 101st Airborne Division's finest soldiers died in that crash.

I would ask us all to remember Sergeant Anthony Wade Brown, Specialist Earl Condary Eoff, Sergeant Robert Gerald Millward, Sergeant James Robert Murphy, Jr., Chief Warrant Officer Two Aaron King Power, Specialist Fury John Rice, and Sergeant Julius

Raymond Wilkes, Jr. We must also keep their fellow soldiers, friends, and especially their families in our prayers during this difficult time of mourning.

These seven soldiers took an oath when they joined the military to defend this great nation. We must not take for granted their service and their commitment to us. We should take an oath now that they will remain in our hearts forever and that we will never forget them.

God bless these men.●

10TH ANNIVERSARY OF GPCC YOUTH IN GOVERNMENT PRO- GRAM

• Mr. ABRAHAM. Mr. President, I rise today to honor the Greater Pontiac Community Coalition for its ten year anniversary of their Youth In Government and Business program.

The Greater Pontiac Community Coalition was founded by Reverend Douglas P. Jones, Pastor of the Welcome Missionary Baptist Church in Pontiac, Michigan, who serves as President of the Greater Pontiac Community Coalition.

The program has promoted educational excellence among middle and high school students, with over 3,500 youth participating in this fine program.

This year students were taught about government, law enforcement, education and business through hands-on visits with state and local officials representing each of those segments of the community. Valuable experiences are garnered through the Youth in Government and Business, inspiring many to carry the torch of community leadership into the future.

Building on his past successes, Reverend Jones now plans to engage the program at the elementary school level, and his program is also being duplicated in other communities in Metropolitan Detroit. This is a testament to the success faith-based and community-based efforts can have in making a difference for our youth.

I want to express my congratulations to Pastor Jones and wish him and all graduates continued success. Most importantly, I would like to thank him for his commitment to the youth in our communities.●

PRIVATE BRYAN J. WHITE GRADUATION

• Mr. ABRAHAM. Mr. President, I rise today to honor Private Bryan J. White of the 1st Battalion, C Company, Platoon 1038, on the occasion of his graduation from United States Marine Corps basic training at Parris Island, South Carolina, on April 30, 1999.

Private White is fulfilling his boyhood dream of serving his country as a soldier in the Marine Corps. To that end, throughout high school he maintained himself in peak physical condition and excelled on the swim and